| A. Type of Facility Reviewed  | Estimated Man  | lave Par Van   | **                 |              |
|---|--|----------------|--------------------|--------------|
| ICE Service Processing Center   | Estimated Man-days Per Year:<br>21.000               |                |                    |              |
| ICE Service Processing Center  ICE Contract Detention Facility              | 21,000   |                |                    |              |
| ☐ ICE Contract Detention Facility ☐ ICE Intergovernmental Service Agreement | G. Accreditatio                                      | n Cartificat   | ne                 |              |
| ice intergovernmental service Agreement                                     | List all State or N                                  |                |                    | wad:         |
| B. Current Inspection   | List all State of I                                  | vational Acci  | editation[s] recei | ived.        |
| Type of Inspection  | Check box if   | facility has i | no accreditation[s | sl           |
| Field Office HQ Inspection  |  |                |                    |              |
| Date[s] of Facility Review  | H. Problems / C                                      | Complaints     | (Copies must be    | attached)    |
| September 7-9, 2010   | The Facility is ur                                   | ider Court O   | rder or Class Act  | ion Finding  |
|   | Court Order  |                | Class Action Or    |              |
| C. Previous/Most Recent Facility Review                                     | The Facility has                                     |                |                    |              |
| Date[s] of Last Facility Review   | ☐ Major Litigat                                      |                | Life/Safety Issue  |              |
| September 15-17, 2009   | Check if Nor   |                |                    |              |
| Previous Rating   |  |                |                    |              |
| ☐ Superior ☐ Good ☒ Acceptable ☐ Deficient ☐ At-Risk                        | I. Facility His                                      | torv           |                    |              |
|   | Date Built   | ,              |                    |              |
| D. Name and Location of Facility  | September 2004                                       |                |                    |              |
| Name  | Date Last Remod                                      | deled or Upg   | raded              |              |
| Jefferson County Detention Facility   | N/A  |                |                    |              |
| Address (Street and Name)   | Date New Construction / Bed space Added              |                |                    |              |
| 911 Casey Avenue  | N/A  |                |                    |              |
| City, State and Zip Code<br>Mt. Vernon, Illinois 62864                      | Future Construction Planned                          |                |                    |              |
| County  | ☐ Yes ☒ No Date:                                     |                |                    |              |
| Jefferson   | Current Bed space Future Bed space (# New Beds only) |                |                    |              |
| Name and Title of Chief Executive Officer (Warden/OIC/Supt.)                | 249 Number: N/A Date: N/A                            |                |                    |              |
| (b)(6), (b)(7)c Sheriff   |  |                |                    |              |
| Telephone # (Include Area Code)   | J. Total Facili                                      | ty Populatio   | n                  |              |
| (618) b)(6), (b)(7)   | Total Facility Int                                   |                |                    |              |
| Field Office / Sub-Office (List Office with oversight responsibilities)     | 66,476   |                |                    |              |
| Chicago (Broadview)   | Total ICE Man-days for Previous 12 months            |                |                    |              |
| Distance from Field Office  | 15,932   |                |                    |              |
| 280 miles   |  |                |                    |              |
|   | K. Classification                                    | on Level (IC   | E SPCs and CD      | Fs Only)     |
| E. ICE Information  |  | L-             | 1 L-2              | L-3          |
| Name of LCI (Last Name, Title and Duty Station)                             | Adult Male   |                |                    |              |
| (6), (b)(/ LCI / MGT of America   | Adult Female   |                |                    |              |
| Name of Team Member / Title / Duty Location                                 |  |                |                    |              |
| (6) (b) (7/ CI / Food Service and Safety / MGT of America                   |  |                |                    |              |
| Name of Team Member / Title / Duty Location                                 | L. Facility Cap                                      | acity          |                    |              |
| (6), (b)( CI / Security/ MGT of America                                     |  | Rated          | Operational        | Emergency    |
| Name of Team Member / Title / Duty Location                                 | Adult Male   | 225            | 225                | 275          |
| )(6), (b)(7 CI / Medical / MGT of America                                   | Adult Female   | 24             | 24                 | 24           |
| Name of Team Member / Title / Duty Location                                 | ☐ Facility holds                                     | Juveniles Off  | enders 16 and old  | er as Adults |
|   |  |                |                    |              |
| T CDTTCC. I A   | M. Average Da  |                |                    |              |
| F. CDF/IGSA Information Only  |  | IC             | E USMS             | Other        |

Adult Male

Security:

Adult Female

N. Facility Staffing Level

Date of Contract or IGSA

June 30, 2009

Contract Number

\$60.30

DROIGSA-09-0008

Basic Rates per Man-Day

Transportation (.50/mi)

Other Charges: (If None, Indicate N/A)

11

2

Support:

135

4

40

4

(b)(7)e

## Significant Incident Summary Worksheet

For ICE to complete its review of your facility, the following information <u>must be completed</u> prior to the scheduled review dates. The information on this form should contain data for the past twelve months in the boxes provided. The information on this form is used in conjunction with the ICE Detention Standards in assessing your Detention Operations against the needs of the ICE and its detained population. This form should be filled out by the facility prior to the start of any inspection. Failure to complete this section will result in a delay in processing this report and the possible reduction or removal of ICE' detainees at your facility.

| Incidents  | Description  | Jan – Mar | Apr – Jun | Jul – Sept | Oct – Dec |
|--|--|-----------|-----------|------------|-----------|
| Assault:   | Types (Sexual <sup>2</sup> , Physical, etc.)                                 | Physical  | Physical  | Physical   | Physical  |
| Offenders on<br>Offenders <sup>1</sup>   | With Weapon  | 0         | 0         | 0          | 0         |
|  | Without Weapon   | 2         | 1         | 1          | 1         |
| Assault:   | Types (Sexual Physical, etc.)  | N/A       | N/A       | N/A        | N/A       |
| Detainee on<br>Staff   | With Weapon  | 0         | 0         | 0          | 0         |
|  | Without Weapon   | 0         | 0         | 0          | 0         |
| Number of Forced Moves, incl. Forced Cell moves <sup>3</sup>                   |  | 2         | 0         | 2          | 4         |
| Disturbances <sup>4</sup>  |  | 6         | 2         | 4          | 4         |
| Number of Times Chemical<br>Agents Used  |  | 0         | 0         | 0          | 2         |
| Number of Times Special<br>Reaction Team<br>Deployed/Used                      |  | 0         | 0         | 0          | 0         |
| # Times Four/Five Point  | Number/Reason (M=Medical,<br>V=Violent Behavior, O=Other)                    | N/A       | N/A       | N/A        | 2V        |
| Restraints applied/used  | Type (C=Chair, B=Bed,<br>BB=Board, O=Other)                                  | N/A       | N/A       | N/A        | 2C        |
| Offender / Detainee Medical<br>Referrals as a result of<br>injuries sustained. |  | 1         | 0         | 0          | 0         |
| Escapes  | Attempted  | 0         | 0         | 0          | 0         |
|  | Actual   | 0         | 0         | 0          | 0         |
| Grievances:  | # Received   | 138       | 173       | 354        | 276       |
|  | # Resolved in favor of Offender/Detainee                                     | 62        | 101       | 180        | 127       |
| Deaths   | Reason (V=Violent, I=Illness,<br>S=Suicide, A=Attempted<br>Suicide, O=Other) | N/A       | N/A       | N/A        | N/A       |
|  | Number   | 0         | 0         | 0          | 0         |
| Psychiatric / Medical<br>Referrals   | # Medical Cases referred for<br>Outside Care                                 | 11        | 8         | 22         | 1         |
|  | # Psychiatric Cases referred for<br>Outside Care                             | 0         | 0         | 0          | 0         |

Any attempted physical contact or physical contact that involves two or more offenders

Oral, anal or vaginal penetration or attempted penetration involving at least 2 parties, whether it is consenting or non-consenting

Routine transportation of detainees/offenders is not considered "forced"

Any incident that involves four or more detainees/offenders, includes gang fights, organized multiple hunger strikes, work stoppages, hostage situations, major fires, or other large scale incidents.

| DHC   | ICE Detention Standards Davison Summary Deposit  |             |             |    |             |    |
|-------|--|-------------|-------------|----|-------------|----|
|       | ICE Detention Standards Review Summary Report eptable 2. Deficient 3. At Risk 4. Repeat Finding 5.Not Applicable |             |             |    |             |    |
|       | nee Services   | 1.          | 2.          | 3. | 4.          | 5. |
| 1.    | Access to Legal Materials  | Ø           | ΤĒ          |    | ГÒ          |    |
| 2.    | Admission and Release  | 卤           | 情           | 一  | Ħ           |    |
| 3.    | Classification System  |             | Ħ           | ī  | Ħ           |    |
| 4.    | Correspondence and Other Mail  | 図           | 愩           |    |             |    |
| 5.    | Detainee Handbook  |             |             |    |             |    |
| 6.    | Food Service   | Ø           |             |    |             |    |
| 7.    | Funds and Personal Property  | $\boxtimes$ |             |    |             |    |
| 8.    | Detainee Grievance Procedures  | $\boxtimes$ |             |    |             |    |
| 9.    | Group Presentation On Legal Rights   | $\boxtimes$ |             |    |             |    |
| 10.   | Issuance of Clothing, Bedding and Towels   | $\boxtimes$ |             |    |             |    |
| 11.   | Marriage Requests  | $\square$   |             |    |             |    |
| 12.   | Non-Medical Emergency Escorted Trips   | $\boxtimes$ |             |    |             |    |
| 13.   | Recreation   | $\boxtimes$ |             |    |             |    |
| 14.   | Religious Practices  | $\boxtimes$ |             |    |             |    |
| 15.   | Access to Telephones   |             |             |    |             |    |
| 16.   | Visitation   | $\boxtimes$ |             |    |             |    |
| 17.   | Voluntary Work Program   | $\boxtimes$ |             |    |             |    |
| Healt | h Services   |             |             |    |             |    |
| 18.   | Hunger Strikes   | $\boxtimes$ |             |    |             |    |
| 19.   | Access to Medical Care   | $\boxtimes$ |             |    |             |    |
| 20.   | Suicide Prevention and Intervention  | $\boxtimes$ |             |    |             |    |
| 21.   | Terminal Illness, Advanced Directives and Death  |             |             |    |             |    |
| Secur | ity and Control  |             |             |    |             |    |
| 22.   | Contraband   | $\times$    |             |    |             |    |
| 23.   | Detention Files  | $\boxtimes$ |             |    |             |    |
| 24.   | Disciplinary Policy  |             |             |    |             |    |
| 25.   | Emergency Plans  |             |             |    |             |    |
| 26.   | Environmental Health and Safety  |             | $\boxtimes$ |    | $\boxtimes$ |    |
| 27.   | Hold Rooms in Detention Facilities   | $\boxtimes$ |             |    |             |    |
| 28.   | Key and Lock Control   | $\boxtimes$ |             |    |             |    |
| 29.   | Population Counts  | $\boxtimes$ |             |    |             |    |
| 30.   | Post Orders  | <u>N</u>    |             | Ш  |             |    |
| 31.   | Security Inspections   |             | Ш           | Щ  |             |    |
| 32.   | Special Management Units (Administrative Segregation)  |             | Ш           | Щ  |             |    |
| 33.   | Special Management Units (Disciplinary Segregation)  |             | Ш           | Щ  |             |    |
| 34.   | Tool Control   | $\square$   | 닏           | Щ  |             |    |
| 35.   | Transportation (Land management)   | $\boxtimes$ | 빝           | Ш  | 빝           |    |
| 36.   | Use of Force   | N N         | 빝           |    | ᆜ           |    |
| 37.   | Staff / Detainee Communication (Added August 2003)   | $\boxtimes$ | 닏           |    | ᆜ           |    |
| 38.   | Detainee Transfer (Added September 2004)   |             |             |    |             |    |

All findings (Deficient and At-Risk) require written comment describing the finding and what is necessary to meet compliance.

| <b>Department Of Homeland</b> | Security    |
|-------------------------------|-------------|
| Immigration and Customs       | Enforcement |
|                               |             |

Detention Facility Inspection Form Facilities Used Over 72 hours

## **LCI Review Assurance Statement**

By signing below, the Lead Compliance Inspector (LCI) certifies that all findings of noncompliance with policy or inadequate controls contained in the Inspection Report are supported by evidence that is sufficient and reliable. Furthermore, findings of noteworthy accomplishments are supported by sufficient and reliable evidence. Within the scope of the review, the facility is operating in accordance with applicable law and policy, and property and resources are efficiently used and adequately safeguarded, except for the deficiencies noted in the report.

| LEAD COMPLIANCE INSPECTOR                 |                   |  |  |
|---|-------------------|--|--|
| Lead Compliance Inspector: (Print Name)   | Signature         |  |  |
| (b)(6), (b)(7)c Title & Duty Location     | Date              |  |  |
| Lead Compliance Inspector, MGT of America | September 9, 2010 |  |  |

| TEAM MEMBERS  |   |  |
|---|---|--|
| Print Name, Title, & Duty Location                                | Print Name, Title, & Duty Location          |  |
| CI, Food Service/ Environmental Health and Safety, MGT of America | (b)(6), (b)(7)c CI, Medical, MGT of America |  |
| Print Name, Title, & Duty Location                                | Print Name, Title, & Duty Location          |  |
| (b)(6). (b)(7)c CI, Security, MGT of America                      |   |  |

| Recommended Rating: | Superior    |
|---------------------|-------------|
|                     | Good        |
|                     |             |
|                     | ☐ Deficient |
|                     | At-Risk     |

## Comments:

There was one incident within the past year involving the use of an X-26 Taser on an ICE detainee. The acitivation of the Taser was in violation of facility policy, which states "the use of Tasers on ICE detainees is prohibited."

## **BEST COPY AVAILABLE**

| HEADQUA                     | RTERS EXECUTIVE REVIEW  | 7   |
|-----------------------------|---|---|
| Review Autho                | rity  |   |
|                             | pelow constitutes review of this report and report to respond to all findings and re                                  | d acceptance by the Review Authority. OIC/CEO will have 30 days from ecommendations.  |
| HQDRO EXECU<br>Gary E. Mead | JTIVE REVIEW: (Please Print Name)   | Signature   |
| Title Assistant Dire        | ector for Detention Management  | Date /0/18/10   |
| Final Rating:               | <ul> <li>Superior</li> <li>Good</li> <li>Acceptable</li> <li>Deficient</li> <li>At-Risk</li> <li>No Rating</li> </ul> |   |
| Comments:                   | Facility. The facility had a repeat defice created in response to the Quick Report                                    | e recommended rating of "Acceptable" for the Jefferson County Correctional ciency with the Environmental Health and Safety standard. The Plan of Action at partially corrected the Environmental Health and Safety standard found to be to address the line item deficiencies identified in the Disciplinary Policy and Key |